

CHRONOLOGY OF THE LIFE AND WORK OF ENRIQUE DUSSEL

Mariano Moreno Villa

1934

Birth of Enrique Domingo Dussel Ambrosini on December 24th in the small town of La Paz in the Argentinian province of Mendoza.

1953-1957 Studies Philosophy at the National University of Cuyo (Mendoza), and obtains his undergraduate degree with a thesis exploring the problem of the common good in Greek thought up to Aristotle.

1957-1959 Studies in Madrid. Obtains his Doctorate in Philosophy at the Faculty of Philosophy and Letters of the Complutense University. His doctoral thesis, whose defense was undertaken in June 1959, was directed by A. Millán Puelles, and explored theoretical inconsistencies in the concept of the common good, further pursuing the topic explored in his thesis proposal. The essence of the thesis is a defense of the integral humanism of Jacques Maritain and his communitarian personalism. Its approach is also informed by the thought of X. Zubiri, J.L. López Aranguren, P. Laín Entralgo, J. Marías, etc.

1959-1961 Lives in Nazareth (Israel), where he joined the spiritual community led by the French priest Paul Gauthier. Works as a carpenter on construction projects, and discovers, with Gauthier, oppression as the essence of poverty. It is from this point on that the experience of the poor will become the principal hermeneutic paradigm of his philosophical, historical, and theological reflections. Begins to learn Hebrew and Arabic.

1961 Begins to live in France, where he studies Theology and History at the Sorbonne, while working as a librarian to cover the costs of pursuing his education.

1963 Travels to Germany. In Munich he meets Johanna Peters, who he will soon marry; they have 2 children, Enrique (1965) and Susana (1996). Begins to study history with Joseph Lortz, with whom he undertakes the work which serves as a basis for his Doctorate focused upon the history of the Catholic Church.

1964-1966 Travels to undertake research at the Archive of the Indies in Seville, as part of the work necessary for the development of his doctoral thesis.

1965 Obtains his undergraduate degree in Religious Studies at the Catholic Institute in Paris.

1967 Obtains his Doctorate in History. His thesis was directed by Robert Ricard, and was entitled *Les Evêques hispano-américains, défenseurs et évangélisateurs de l'indien (1504-1620)* (Spanish-American bishops: defenders and evangelizers of the Indians, 1504-1620; completed in July 1966 and published in 1970). This same year he publishes *Hipótesis para una historia de la Iglesia en América Latina (Hypothesis regarding the history of the Church in Latin America)*.

1967-1968 Awarded a scholarship to study with philosopher Leopoldo Zea in Mexico, but ultimately decides to return to Argentina and accepts an invitation from the Resistencia campus of the National University in the Chaco region as an adjunct professor of Anthropology and Ethics. Begins to work in 1968 as a Professor of Ethics at the Cuyo campus of the National University in Mendoza.

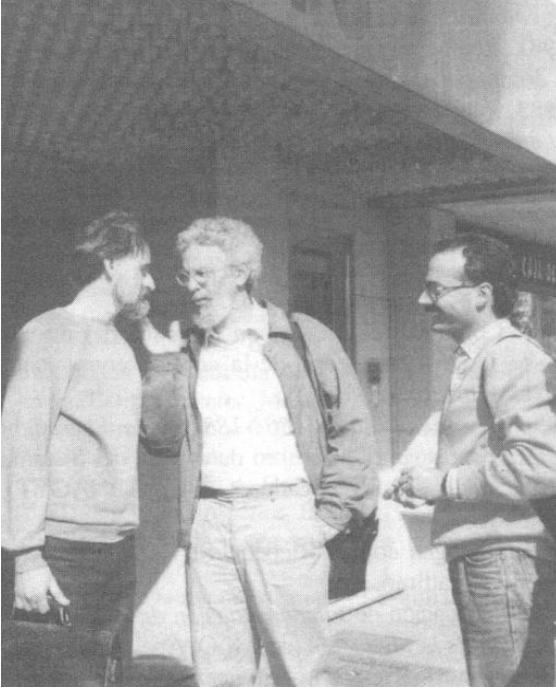
1969 Publishes *El humanismo semita. Estructuras intencionales radicales del pueblo de Israel y otros semitas (Semitic Humanism. Intentional radical structures of the Israelis and other Semitic peoples)*.

1970 Begins to elaborate the origins of the Philosophy of Liberation, primarily under the influence of Hegel, Husserl, Heidegger, and phenomenology. Publishes *Lecciones de ética ontológica (Lessons in Ontological Ethics)*.

1971 Publishes *Para una des-trucción de la historia de la ética (Towards the de-struction of the history of Ethics)*. Se produce, Experiences an “awakening from the ontological dream” as he reads *Totalité et infini* by Emmanuel Levinas

1972 Publishes *La dialéctica hegeliana. Supuestos y superación o del inicio originario del filosofar (The Hegelian dialectic. Assumptions and how to transcend them: the original point of departure of philosophizing)*. Also publishes the first of what will eventually be four volumes of *Caminos de liberación latinoamericana (Paths of Latin American liberation)*.

1973 Publishes the first of what will eventually be five volumes of *Para una ética de la liberación latinoamericana*. The night of October 2-3 Dussel and his family experience the fire-bombing of their home, undertaken by right-wing extremists affiliated with the “Ruci commandos” of the metallurgical workers’ union, which destroys half of their residence in Mendoza.



Con Raúl Fornet-Betancourt y Mariano Moreno Villa

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Is accused of being a “Marxist” and a “corrupter of youth”. This attack is followed up with death threats from paramilitary groups.

1974 Publishes *El dualismo en la antropología de la cristiandad. Desde los orígenes hasta antes de la conquista de América* (*Dualism in the Anthropology of Christianity: From its origins to immediately before the Conquest of the Americas*).

1975 Publishes *Para una fundamentación filosófica de la liberación latinoamericana* (*Towards the Philosophical Foundations of Latin American Liberation* with D.E.

Guillot); and *El humanismo helénico* (*Hellenic Humanism*). Ideological purges at the National University in Cuyo. In March Dussel is expelled from the University along with other professors. One of his colleagues and a student are killed. Leaves for exile in Mexico on August 15, 1975.

In 1976 the military government will shut down the *La Revista de Filosofía Latinoamericana* (*Journal of Latin American Philosophy*), founded by Dussel, J.C.

Scannone, O. Ardiles, and others. Their books are censored and destroyed at the warehouses of their publishers.

1975 Appointed to a tenured position in the Philosophy Department at the Iztapalapa campus of the Universidad Autónoma Metropolitana (Autonomous Metropolitan University) in Mexico City.

1976 Joins the faculty of the Universidad Nacional Autónoma de México (UNAM; the National Autonomous University of Mexico), in the graduate program in Latin American Studies, and as a Professor of Ethics in the Philosophy Department. Begins a slow and meticulous, systematic reading of the works of Karl Marx.

1977 Publishes his book *Filosofía de la Liberación* (*The philosophy of Liberation*), written from memory, without a bibliography. His books and files had been left behind in Argentina.

1978 Publishes *Filosofía de la Poiesis* (*Philosophy of Poesis*) (2d ed. 1984) and also *Desintegración de la cristiandad colonial y liberación* (*The Disintegration of Colonial Christianity and Liberation*).

1981 Awarded a Doctorate *Honoris Causa* in Theology from the University of Friburg in Switzerland.

1983 Publishes *Historia General de la Iglesia en América Latina. I/1. Introducción* (*General History of the Catholic Church in Latin America I/1 Introduction*).

1985 Publishes *La producción teórica de Marx. Un comentario a los «Grundrisse»* (*Marx's Theoretical Production. A Commentary on the “Grundrisse”*)

1986 Publishes *Ética comunitaria* (*The Ethics of Community*)

1988 Publishes *Hacia un Marx desconocido. Un comentario de los Manuscritos del 61-63* (*Towards an Unknown Marx: A Commentary on the Manuscripts of 1861-63*).

1989 Comienza Initiates a prolonged dialogue and debate with Apel’s “discourse Ethics” and Habermas’ theory of “Communicative Action”.

1990 Publishes *El último Marx (1863-1882) y la liberación latinoamericana* (*Marx’s final stage, 1863-1882, and Latin American liberation*). Attains the highest rank within Mexico’s national educational research system (Sistema Nacional de Investigadores SEP-CONACYT).

1991 Engages in dialogues with P. Ricoeur, R. Rorty, Ch. Taylor, G. Vattimo, etc.

1992 Publishes *Fundamentación de la ética y filosofía de la liberación* (*Foundations of the Ethics and Philosophy of Liberation* with K.O. Apel and R. Fernet-Betancourt). Also publishes *El encubrimiento de otro. Hacia el origen del mito de la modernidad* (published in English as *The Invention of the Americas: Eclipse of "the Other" and the Myth of Modernity*).

1993 Publishes *La metáforas teológicas de Marx* (*The Theological Metaphors of Marx*).

1995 Publishes *Apel, Ricoeur, Rorty y la Filosofía de la Liberación. Con respuestas de Karl-Otto Apel y Paul Ricoeur* (*Apel, Ricoeur, Rorty and the Philosophy of Liberation. With responses from Karl-Otto Apel and Paul Ricoeur*).

Dussel's affiliations with organizations and journals:

Founder and President during several years of CEHILA (Comisión de Estudios de Historia de la Iglesia en Latinoamérica; Comisión for Historical Studies of the Church in Latin America). Founding member and coordinator of the Ecumenical Association of Third World Theologians (AETWOT), and of the Executive Committee of the International Association of the Mission Studies (IAMS). Founder and General Coordinator of the Asociación de Filosofía y Liberación (AFYL; Association of Philosophy and Liberation), which is a member organization of the International Federation of Philosophical Societies based in Friburg, Switzerland (Federación Internacional de Sociedades de Filosofía (FISP, Friburgo). Founding member of the *Revista de Filosofía Latinoamericana* (Journal of Latin American Philosophy, Buenos Aires). Also belongs to the editorial boards of several journals including *Cristianismo y Sociedad*, (*Christianity and Society*, México), *Liberación-Liberación* (CEFIL; *Liberation*, Campo Grande, Mato Grosso do Sul, Brasil); also collaborates with the international journal *Concilium*. Has also collaborated with the so-called Equipo SELADOC (the team of the Servicio Latinoamericano de Documentación/Latin American Documentation Service).

Dussel's intellectual activities continue meanwhile at a frenetic pace. He has delivered intensive month-long courses in the following locations, among others:

1967 Instituto de Pastoral Latinoamericano (Quito, Ecuador; Latin American Pastoral Institute).
 1971 Universidad Católica de Lovaina (Catholic University in Louvain, Belgium).
 1973 Mexican Cultural Center (San Antonio, TX, USA), and on multiple occasions since then.
 1981 Friburg University, Switzerland)
 1981 Loyola University (Saint Louis, MS, USA).
 1982 University of Geneva (Switzerland).
 1987 John A. O'Brien Chair in Philosophy, Notre Dame University (Indiana, USA), Fall semester.
 1987 California State University (Los Angeles, USA), Spring.
 1989 Union Theological Seminary (New York City, USA), Fall semester
 1991 Vanderbilt University (Tennessee), Visiting Professor, Fall semester.
 1992 Johann Wolfgang Goethe, Universität de Frankfurt, October to December.
 1994 Loyola University. Chicago.

Dussel has presented hundreds of talks on philosophy, theology, and history at more than 20 campuses in the U.S., and in virtually every Latin American country, a dozen countries in Europe, and in various countries in Africa and Asia.

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BIBLIOGRAPHY BY AND ABOUT ENRIQUE DUSSEL

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Dussel's research is not limited to the field of philosophy, and also includes those of theology and history. Often his work in the context of the latter two disciplines includes explicit references to his philosophical work as a point of departure. Given the intertwined character of his scholarship, works belonging to all three of these relevant domains of his intellectual endeavors are included here.

I. BOOKS BY ENRIQUE DUSSEL

I.1. Philosophy

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El humanismo semita. Estructuras intencionales radi-

cales del pueblo de Israel y otros semitas (Semitic Humanism. Intentional radical structures among the Israelis and other Semitic peoples), Eudeba, Buenos Aires, 1969.

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Para una ética de la liberación latinoamericana, V. II: *Eticidad y moralidad (Towards an Ethics of Latin American Liberation: Ethicity and Morality)*, Siglo XXI, Buenos Aires 1973; this book was reissued later under the title *Filosofía ética latinoamericana (Latin American Ethical Philosophy)*, V. II: *Accesos hacia una Filosofía de la Liberación (Paths towards a Philosophy of Liberation)*, Edicol, México, 1977. The third edition appeared under the title *Filosofía ética de la Liberación (Ethical Philosophy of Liberation)*, V. II: *Accesos hacia una Filosofía de la Liberación (Paths towards a Philosophy of Liberation)*, Ediciones Megápolis -La Aurora, Buenos Aires, 1987. Traducción portuguesa en Ed. Loyola -UNIMEP, Silo Paulo -Piracicaba, 1982.

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Hegelian dialectic), Ed. Sígueme, Salamanca, 1974. Edición portuguesa en Ed. Loyola, São Paulo, 1986. Also published by the Universidad de Guadalajara (University of Guadalajara, México), 1991.

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1.3. Theology

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pretação ético-teológica, Paulinas, São Paulo, 1985. *Caminhos de libertação latino-americana*, t. IV: *Reflexões para urna Teologia da libertação*, Paulinas, São Paulo.

II. ARTICLES, INTERVIEWS, OTHER CONTRIBUTED PIECES*

En torno a la obra de Teilhard de Chardin (Regarding the work of Teilhard de Chardin), en *Stromata* (Buenos Aires), XIX (1963), 391-400.

Situación problemática de la antropología filosófica, (The Problematical Situation of Anthropological Philosophy) en Nordeste (Resistencia), 7 (1965), pp. 101-130.

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Cultura, cultura latinoamericana y cultura nacional (Culture, Latin American Culture, and National Culture), in *Cuyo* (Mendoza), IV (1968), pp. 7-40.

La ética definitiva de Aristóteles o el tratado moral contemporáneo del Alma (The Definitive Ethics of Aristotle o the Contemporary Moral Treatise of the Soul), en *Cuadernos de Filosofía (Philosophical Notebooks)* (Buenos Aires), año IX, n.º 11 (1969), pp. 81-89.

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Algunos aspectos de la Antropología cristiana hasta fines del siglo XIV (Certain Aspects of Christian Anthropology Towards the End of the 19th Century), in *Eidos* (Córdoba), n.º 2(1970), pp.16-46.

Para una de-strucción de la historia de la ética (Towards A De-Struction of the History of Ethics), in *Universidad (University)* (Santa Fe, Argentina), n.º 80 (1970), 163-328.

Para una fundamentación analéctica de la Liberación Latinoamericana (Towards an Analectical Foundation for Latin American Liberation), en *Stromata* (Buenos Aires), n.º 27, 1/2 (1971), pp. 53-89.

Metafísica del sujeto y liberación (Metaphysics of the Subject and Liberation) (various different authors).

Temas de filosofía contemporánea (Themes of Contemporary Philosophy), Ed. Sudamericana de Libros, Buenos Aires, 1971, pp. 27-32.

* Dussel has published more than 250 articles, prologues, chapters in books, etc. Here we include only a selection of those that I have considered to be among those which are of greatest interest and which are centered upon philosophical themes.

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La doctrina del fin en Max Scheler. Hacia una superación de la ética de los valores (The Doctrine of the End in Max Scheler: Towards A Transcendence of the Ethics of Values), in *Philosophia. Revista del Instituto de Filosofía (Philosophy: Journal of the Institute of Philosophy)* (Mendoza), n.º 37 (1971), pp. 51-74.

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El «otro» y el prójimo (The "Other" and the Neighbor), in *Revista Bíblica (Biblical Journal)* (Buenos Aires), 34, pp. 145-154.

Hacia una ontología de la femineidad (Towards an Ontology of Femininity), in VV.AA., *Opresión y marginalidad de la mujer (Oppression and Marginality of Women)*, Humanitas, Buenos Aires, 1972, pp. 190-192.

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Interpretación latinoamericana de la filosofía imperial de Hegel (Latin American Interpretation of Hegel's Imperial Philosophy), in *Latinoamérica* (Río Cuarto, Córdoba), year II, n.º 5/6 (1974), pp. 31-48, and in *Logos* (México), 15 (1977), pp. 79-102.

Hacia una metodología de la liberación femenina latinoamericana (Towards a Methodology of Latin American Women's Liberation), in *CIDAL* (Panamá), n.º 1 (1974), pp. 23-32.

Una liberazione nos importada. Intervista a E.D. sulla teologia della liberazione (A liberation which is not imported: Interview with E.D. regarding Liberation Theology) in *Il Regno (The Kingdom)* (Bologna), n.º 16 (1974), pp. 378-381.

La divinización del imperio o de «la filosofía de la religión» de Hegel (The Deification of Empire or the "Philosophy of Religion" in Hegel), in *Nuevo Mundo (New World)* (Caracas), n.º 9-10 (1975), pp. 81-101.

Elementos para una filosofía política latinoamericana (Elements Towards a Latin American Political Philosophy),

in *Revista de Filosofía Latinoamericana. Liberación y cultura (Journal of Latin American Philosophy: Liberation and Culture)* (Padua, Buenos Aires), Vol. I, n.º 1, pp. 60-80.

La filosofía de la liberación en Argentina. Irrupción de una nueva generación filosófica (The Philosophy of Liberation in Latin America: Emergence of a New Philosophical Generation), in *Revista de Filosofía Latinoamericana (Journal of Latin American Philosophy)* (Padua, Buenos Aires), Vol. I, n.º 2 (1975), pp. 217-222. Also published in *Tareas* (Panamá), n.º 33 (1975), pp. 47-53, as well as in *Cuadernos Salmantinos de Filosofía (Salamanca Philosophical Notebooks)* (Salamanca), III (1976), pp. 361-365.

La erótica latinoamericana (Latin American Erotics), in *Revista de la Universidad Católica (Journal of the Catholic University)* (Buenos Aires), n.º 9 (1975), pp. 63-87.

Acceso ético al Absoluto. El discurso ateo como condición de la afirmación de Dios (Ethical Access to the Absolute: Atheist Discourse as an Affirmation of God), in *Christus* (México), 484 (1976), pp. 40-57.

Filosofía y liberación latinoamericana (Philosophy and Latin American Liberation), in *Latinoamérica* (México), n.º 10 (1977), pp. 83-91.

Fetichización ontológica del sistema (Ontological Fetishization of the System), in *Logos* (México), n.º 15 (1977), pp. 79-102.

Filosofía de la liberación y revolución en América Latina (Philosophy of Liberation and Revolution in Latin America), in *Cuadernos de Filosofía latinoamericana (Notebooks of Latin American Philosophy)* (USTA-Bogotá) 14 (1983), 7-23.

Urge replantear la teoría de la religión, (The Theory of Religion Must Be Urgently Redefined) in *Theologica Xaveriana (Xaverian Theology)* (Bogotá), n.º 50 (1979), pp. 55-57 (this is the text of an interview).

Historia y praxis (Ortodoxia y objetividad) (History and Praxis) (Orthodoxy and Objectivity), in *Teoría (Theory)* (México), 2 (1987), pp. 301-316. In French in *A la recherche su sens/In Search of Meaning. Revue de l'Université d'Ottawa (University of Ottawa Review)* (Ottawa), 55 (octubre-diciembre 1985), pp. 147-161.

Puebla: Relaciones entre ética cristiana y economía (Puebla: The Relationship between Christian Ethics and Economics), in *Concilium* (Madrid), n.º 160 (1980), 576-588.

Eticidad de la existencia y moralidad de la praxis latinoamericana (The Ethicity of Existence and The Morality of Praxis), in a book with various different authors, *Temas de Ética Latinoamericana (Themes of Latin American Ethics)*, El Búho, Bogotá, pp. 101-122.

¿Puede legitimarse «una» ética ante la «pluralidad»

histórica de las morales? (*Can a "Single" Ethics be Legitimized in the Face of the Historical Plurality of Moralities?*), in *Concilium* (Madrid), 170 (1981), 515-525, also published in the *Revista de Historia de las Ideas* (Quito), 4,2. época (1983), pp. 225-236.

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Sobre la juventud de Marx (1835-1844). A propósito de una traducción reciente (Regarding Marx's Youth, 1835-1844, in light of a recent translation), in *Dialéctica* (Puebla), 12 (1982), pp. 219-239.

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Marx ¿ateo? La religión en el joven Marx (1835-1849 (Marx: An Atheist? Religion in the Young Marx, 1835-1849), in *Los Universitarios (The University Community)* (México), 205 (1982), pp. 25-31. Also republished in *Reflexão (Reflections)* (Campinas), 29 (1984), pp. 11-30. and in a work by various authors, *Marxistas y cristianos (Marxists and Christians)*, Colección Extensión Universitaria 3, UAP, México, 1985, pp. 179-212.

Penseé analectique et philosophie de la libération (Analectical Thinking and the Philosophy of Liberation), in J.L. Marion, et al., *Analogie et dialectique: essais de Théologie fondamentale (Analogy and Dialectics : Essays of Fundamental Theology)*, Labor et Fides, Ginebra, 1982, 93-120.

Ética de la liberación (Ethics of Liberation), in *Iglesia Viva (The Living Church)* (Valencia), 102 (1982), 591-599.

Ética de la liberación. Hipótesis fundamentales (Ethics of Liberation: Fundamental Hypotheses), in *Concilium* 192 (1984), pp. 249-262.

Del descubrimiento al descubrimiento (Hacia un desagravio histórico (From The Discovery to The Uncovering-Towards the Reparation of a Historical Wrong), in the weekly supplement of the Mexican daily *El Día* (Semanao) (México) (9 diciembre 1984), pp. 4-7. Also published in *Le Monde Diplomatique en Español* (México), 7, n.º 76 (abril 1985), pp. 28-29 (here the subtitle is «El camino hacia un desagravio histórico»; «The Path Towards a Historical Rectification»). Also published in *Concordia* (Aachen), 10 (1986), pp. 109-116; also in Portuguese translation in *Reflexao (Reflection)* (Campinas), 34 (1986), pp. 5-15, as web as in the following work with various authors *Queimada e Semeadura. Da conquista espiritual ao desecobrimento de uma nova evangelização (Queimada and Semeadura, From Spiritual Conquest to the Discovery of a New Evangelization)*

Voices, Petrópolis, 1988, pp. 109-118. In Italian in *Emergenze* (Roma), 2-3 (1988), pp. 24-29. Also in M Benedetti, et al., *Nuestra América contra el V Centenario. Emancipación e Identidad de América Latina (Our America Against the Quincentenary. Emancipation and Latin American Identity)*, Ed. GEBARA, México, 1989, pp. 73-88, etc.

La tecnología en el pensamiento de Marx (Technology in the Thought of Marx), in *Dialéctica* (Puebla), 14-15 (dic. 1983 -mar. 1984), pp. 31-49 (publication of a fragment). Also publication of this translation and of notes regarding extracts from Marx' work, *Cuaderno Tecnológico-Histórico* (his *Technological-Historical Notebook* of 1851) UAP, Puebla, 1985, pp. 9-78.

¿Existen «Dos Morales» en Argentina? (Do Two Different Moralities Exist in Argentina?) in *Cristianismo y Sociedad (Christianity and Society)* (México), n.º 83 (1985), 87-90. Also in *Iglesias* (México), 14 (febrero 1985), pp. 14-15. and in *Alternativa Latinoamericana (Latin American Alternative)* (Mendoza), 2-3 (1985), pp. 72-73. Also published with the title *La obediencia debida (Due Obedience)* in the Argentine newspaper *El Periodista (The Journalist)* (Buenos Aires), 112 (31 octubre -6 noviembre, 1984), p. 10.

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La exterioridad en el discurso crítico de Marx (Exteriority in Marx's Critical Discourse) in *Re-*

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flexao (Reflections) (Campinas), 33 (1985), pp. 24-31; also published in the journal *El Buscón* (México), in 1985.

Semejanzas de estructuras en la Lógica de Hegel y en El Capital de Marx (Similarities of Structure in Hegel's Logic and in Marx's Capital), in *Reflexão (Reflection)* (Campinas), 32 (May-August 1985), pp. 12-23. Also published in *Investigación Humanística (Humanities Research)* (México), II, 3 (1987), pp. 27-42.

El concepto de fetichismo en el pensamiento de Marx. Elementos para una teoría general marxista de la religión (The Concept of Fetishism in Marx's Thought: Elements towards a General Marxist Theory of Religion), in *Cristianismo y Sociedad (Christianity and Society)* (México), 85 (1985), 7-59. The first part of this article was published in French as *Le thème de la religion dans l'oeuvre de Marx (The Theme of Religion in Marx's work)*, in *Social Compass* (Louvain), 2-3 (1988), pp. 175-196.

The Need for Creative, Historical, Concrete, Committed, Assystematic, Prophetic, Anguished Thought, in *Voice from the Third World* (Colombo), 4, vol. V111 (1985), pp. 116-121.

Cultura nacional, popular, revolucionaria (National, Popular, Revolutionary Culture), in the Cuban journal *Casa de*

las Américas (La Habana) XXVI, 155-156 (March-June 1986), pp. 68-73.

Reportaje a Enrique Dussel. *Los pobres son sujetos de la historia* (Interview with Enrique Dussel: *The poor are subjects of history*), in *Tiempo Latinoamericano* (*The Latin American Hour*) (Córdoba, Argentina), IV, 27 (octubre 1986), pp. 8-9.

Los Manuscritos del 61-63 y la Filosofía de la Liberación (*The 1861-63 Manuscripts and the Philosophy of Liberation*), *Concordia* (Aachen), 11 (1987), pp. 85-100.

Teoría de la dependencia: nuevos planteamientos (*Dependence theory: new developments*), en *Le Monde Diplomatique en Español* (México), 95 (dic. 1986- ene. 1987), p. IV. Also published as: *El «concepto» de dependencia* (*The Concept of Dependence*), in *Ensayos* (*Essays*) (México, UAM-Izta-palapa), Cuaderno (Notebook) 24, 56 pp.

Retos actuales a la Filosofía de la Liberación (*Current Challenges to the Philosophy of Liberation*), in the German journal *Lateinamerika* (Rostock), 1 (1987), pp. 11-25. Also published as *Retos actuales a la Filosofía de la Liberación en América Latina* (*Current Challenges to the Philosophy of Liberation in Latin America*), in the Brazilian journal *Libertação/Liberación* (Porto Alegre), 1 (1989), pp. 9-29.

Una década argentina (1966-1976) y el origen de la «Filosofía de la Liberación» (*An Argentine decade- 1966-1976- and the origins of the Philosophy of Liberation*) in *Reflexão* (*Reflections*) (Campinas), 38 (1987), pp. 20-50c

La dignidad del Otro en la ética de la liberación (*The Dignity of the Other in the Ethics of Liberation*), in: various authors, *De dignitate hominis: mélanges offerts à Carlos-Josephat Pinto de Oliveira* (regarding Human Dignity: *Múltiple essays in honor of Carlos-Josephat Pinto de Oliveira*), Univer. Verlag, Friburg, 1987, pp. 279-286.

Na América Latina, temos que pensar América Latina (*En la América Latina, Tenemos que Pensar América Latina*), In the Brazilian journal *Mundo Joven* (*Young World*) (Porto Alegre), 194 (1987), pp. 11-12 (this is the text of an interview).

Enrique Dussel: «es hora de la segunda emancipación de Latinoamérica» (Enrique Dussel: “*The Time Has Come for Latin America’s Second Emancipation*”) in *Solidaridad* (*Solidarity*) (Bogotá), 87(1987), pp. 30-33 (also an interview)

La filosofía de Enrique Dussel y la conquista de América (*The Philosophy of Enrique Dussel and the conquest of America*), in *Iglesias* (*Churches*) (México), 59 (1988), pp. 29-34.

El «Manuscrito I» inédito del libro II (1864-1865) (*Folios 1 al 150; 137, 1-381, 30; desde fines de 1864 has-*

ta mediados de 1865) (*Unpublished “Manuscript I” from Book II- 1864-1865- Folios 1 to 150, 137, 1-381, 31, from the end of 1864 through mid-1865*) in *Signos. Anuario de Humanidades* (*Signs: Humanities Yearbook*)(México) (1990), pp. 31-46.

Enrique Dussel. *Philosophie der Befreiung*, en R. Fernet-Betancourt (ed.), G. Gutiérrez. *Positionen Lateinamerikas, Argument*, Frankfurt, 1989, pp. 43-59 (this is an interview in German).

Hacia un Marx desconocido. Un comentario a los «Manuscritos del 61-63» (*Towards an Unknown Marx: Commentary on the “Manuscripts of 1861-1863”*) in the German journal *Concordia* (Aachen), 15 (1989), pp. 99-100.

Conversazione con Enrique Dussel. RILEGGERE MARX DALL’AMERICA LATINA (a cura di Vittorio Bellavite) (*Conversation with Enrique Dussel. REREADING MARX FROM LATIN AMERICA; coordinated by Vittorio Bellavite*), in the Italian journal *Marx Cento* (*Marx Centennial*) 1 (Milán), 9 (1989), pp. 49-58.

Exterioridad del trabajo vivo: Marx contra Hegel (*The Exteriority of Living Labor: Marx Against Hegel*), in the journal *Metamorfosis* (Chihuahua, México), 18 (1990), pp. 68-94. Also published as *La exterioridad en el pensamiento de Marx* (*Exteriority in Marx’s Thought*), in J.M. Aguirre y X. Insausti (eds.), *Pensamiento crítico, ética y absoluto. Homenaje a José Manzana* (*Critical, Ethical, and Absolute Thought. In Honor of José Manzana*), Ed. Eset, Vitoria, 1990, pp. 11-18.

Marx’s Economic Manuscripts of 1861-63 and the «Concept» of Dependency, in the U.S. journal *Latin American Perspectives*, 17,2 (1990), pp. 61-101.

Die «Lebensgemeinschaft» und die «Interpellation des Armen». *Die praxis der Befreiung*, en R. Fernet-Betancourt (ed.), *Ethik und Befreiung. Dokumentation der Tagung: Philosophie der Befreiung: Begründungen von Ethik in Deutschland und Lateinamerika, Augustinus-Buchhandlung*, Aachen, 1990, pp. 69-96. Also published in Spanish as: *La introducción de la Transformación de la Filosofía de K.O. Apel y la Filosofía de la Liberación*. (*Reflexiones desde una perspectiva latinoamericana*) (*The Introduction to the transformation of the Philosophy of K.O. Apel and the Philosophy of Liberation*) in K.O. Apel, E. Dussel, R. Fernet-Betancourt, *Fundamentación de la ética y filosofía de la liberación* (*Foundations for the Ethics and Philosophy of Liberation*), Siglo XXI, México, 1992, pp. 45-104.

Filosofía de la Liberación: Desde la praxis de los oprimidos, in *Libertação/Liberación* (*Philosophy of Liberation: From the Praxis of the Oppressed*) (Campo Grande, Mato Grosso do Sul), año II, n.º 1 (1991), pp. 33-49. Also published in F. Oliver Alcón, F. Martínez Fresneda (eds.), América: *Variaciones de futuro* (*Variations of the Future*), Instituto Teológico de Murcia (Theological Institute of Murcia) I Universidad de Murcia/University of Murcia, Spain; Murcia, 1992,

pp. 394-451, also published in *CATHAGINENSIA* (Murcia), 13-14 (1992), pp. 394-451.

Las cuatro redacciones de El Capital (1857-1880) (The Four Different Drafts of Capital), in *Signos. Anuario de Humanidades (Signs: Humanities Yearbook)* (México, UAM-Iztapalapa), V, t. 3 (1991), pp. 211-240. English versión published in *First International Conference of Social Critical Reviews*, Eszélet Foundation (Budapest), 1 (April 1991), pp. 165-182. Also published in French in the German journal *Concordia* (Aachen), 19 (1991), pp. 65-75. A summary of this article in Spanish was published under the title *Variaciones sobre un mismo capital*, in the Mexico City daily *La Jornada* (México), 56 (1990), pp. 30-33.

Sobre la actualidad de Carlos Marx (Regarding the Contemporary Significance of Marx), in X. Gorostiaga, et. al., *Dando razón de nuestra esperanza (Lending Reason to Our Hope)*, Ed. Nicarao, Managua, 1991, pp. 108-111.

La razón del otro. La inter-apelación y la exterioridad del excluido (The Reason of the Other: Inter-appellation and the Exteriority of the Excluded), in the Venezuelan journal *Anthropos* (Caracas) (January-July 1991), pp. 5-41. Published in German as: *Die Vernunft des Anderen. Die Interpellation als Sprechakt*, en R. Fernet-Betancourt (dir.), *Diskursethik oder Befreiungsethik? Dokumentation des Seminars: Die Transzendentalpragmatik und die ethischen Probleme im Nord-Süd-Konflikt*, Verlag der Augustinus Buchhandlung, Aachen, 1992, pp. 96-121.

Una interpretación náhuatl de la conquista. (De la «parusía» de los dioses hasta la «invasión» (A Nahúatl Interpretation of the conquest: From the "Parousía" of the Gods until the "Invasión"), in the Mexican journal *Artes* (México), 25 (1992), 1.ª parte, pp. 3-15.

Del eurocentrismo a la invención y al descubrimiento de América (From Eurocentrism to the Invention and Discovery of America) in the weekly supplement of the Mexican daily *Semanal de la Jornada* (México) (24 mayo 1992), pp. 29-33.

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«*Ermeneutica e Liberazione*». *Dalla "Fenomenologie ermeneutica" ad una «Filosofia della liberazione» ("Hermeneutics and Liberation"; From "Phenomenological Hermeneutics" to a "Philosophy of Liberation")*, in O. Cantillo, D. Jervolino, et al., *Filosofia e Liberazione. La sfida del pensiero del terzo-mondo (Philosophy and Liberation: The Challenge of the Thought of the Third World)*, Ed. Capone, Lecce, 1992, pp. 78-107. Also published in Italian and Galician.

Hacia un diálogo filosófico norte-sur (Towards a Philosophical Dialogue Between North and South), in *Anthropos* (Los Teques), 24 (1992), pp. 15-32.

III. THESES EXPLORING THE THOUGHT OF ENRIQUE DUSSEL

This chronological (not alphabetical) listing includes undergraduate theses (which in Latin America are often required after having completed 4 years of study), as well as those at the Master's and Doctoral levels. Included are those which are focused on Dussel's work, as well as those which explore the philosophical, historical, and/or theological dimensions of his contributions.

ORTEGA CAZENA VE, H.O., *La filosofía de la liberación (The Philosophy of Liberation)*, Panamá, 1975. Undergraduate degree in "Philosophy and Religious Sciences" at the Universidad Santa María la Antigua (University of Old St. Mary), Departamento de Humanidades, Escuela de Filosofía (Humanities Department, School of Philosophy).

CERUTTI, H., *Filosofía de la liberación latinoamericana (Latin American Philosophy of Liberation)*, FCE, México, 1983. Doctoral thesis defended in Ecuador, 1977.



With Noam Chomsky at Loyola University, 1994

DEL RÍO GALLEGOS, J.L., *¿Es posible una Filosofía de la Liberación? (Is a Philosophy of Liberation Possible?)* Universidad Iberoamericana, Facultad de Filosofía (Iberoamerican University- the country's Jesuit university- Philosophy Department), México, 1978 (Undergraduate)

VALDÉS CASTELLANOS, L., *La filosofía, una actitud más que una acumulación de contenidos (Philosophy, an attitude, more than a accumulation of contents)* Instituto Libre de Filosofía y Ciencias (Free Institute of Philosophy and Sciences), México, 1978. (Undergraduate)

DÍAS CASALI, A.M., *A «Pedagógica» de Enrique Dussel: elementos para un estudio crítico ("Pedagogy" of Enrique Dussel: Elements towards a critical study)*, Pontificia Universidad Católica (Catholic University), São Paulo (Brasil), 1979. (Doctoral)

SUDAR, P., *El rostro del pobre. Más allá del ser y del Tiempo (The Face of the Poor: Beyond Being and Time)*, Published by the Facultad de Teología (Theology Department) of the U.C.A. (Central American University, a regional Jesuit institution) I Editora Patria Grande, Buenos Aires, 1981. (Doctoral).

MUGUERZA ORMAZÁBAL, F., *La ética en la Filosofía de la Liberación latinoamericana según Enrique D. Dussel*, Pontificia Universidad Católica del Ecuador, Quito, 1982 (Undergraduate).

ALEGRE, A.G., *From Exteriority to Liberation: Two moments in the Philosophical Foundations of Liberation Theology*, Ateneo de Manila University, Loyola Heights, Quezon City (Philippines), 1983 (Undergraduate).

SEGUNDO GOIZUETA, R., *Domination and Liberation: An Analysis of the Anadialectic Method of Enrique Dussel and its implications for International Theological Dialogue*, Marquette University, Milwaukee (Wisconsin, USA), 1984. Published as: *Liberation, Method and Dialogue. Enrique Dussel and North American Theological Discourse*, American Academy of Religion, Scholars Press, Atlanta, 1988. (Doctoral).

MOROS-RUANO, E., *The Philosophy of Liberation of Enrique D. Dussel: An alternative to Marxism in Latin America?*, Vanderbilt University, Nashville (Tennessee), 1984. Doctoral.

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V. BIBLIOGRAPHICAL RESOURCES

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* Here you will be able to find a complete listing of the books and articles published by Enrique Dussel, as well as the most important books and articles identified with the Philosophy of Liberation and Dependency Theory.